

No. 58470

Idaho Corporation Annual Report Form

Due No Later Than November 1,

2. Registered Agent and Office

~~MIKE CORRELL~~ DAN RUMPLE
~~1573 RIVIAN ST~~ 1546 SALEM ST
 BOISE ID 83705

1. Mailing Address — Please Correct

ANDERSON CIRCLE WATER CORPORATION
~~MIKE CORRELL~~ DAN RUMPLE
~~1573 RIVIAN~~ 1546 SALEM ST
 BOISE ID 83705

3. Incorporated Under The Laws of ID

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	DAN RUMPLE	1546 SALEM ST	BOISE	ID	83705
Secretary:	DON WELLS	1605 TARGEE	BOISE	ID	83705
Directors:	JOHN GUNDERSON	1551 SALEM ST	BOISE	ID	83705
	DON TUCKER	1550 SALEM ST	BOISE	ID	83705
	GRACE LANE	1545 SALEM ST	BOISE	ID	83705

5. Nature of Business

COMMUNITY WELL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Don Edward Tucker (Treas)
 Name (Typed or Printed) DON EDWARD TUCKER

Date 2-11-94
 Title TREAS