No. C 104568	Due no later than Dec 31, 2001	2. Registered Agent and Office NO PO BOX
	Annual Report Form	DEBRA LAMPMAN Douglas J.
Return to:	Mailing Address - Correct in this box, if applicable	1015 CALDWELL BLVD
SECRETARY OF STATE 700 WEST JEFFERSON	LAMPMAN PROPERTIES, INC.	1010 0.1221
PO BOX 83720	DEBRA LAMPMAN	NAMPA, ID 83651
BOISE, ID 83720-0080	1015 CALDWELL BLVD	
BOISE, ID 03720 0000	1010 0.122	3. Nev Registered Agent Signature
NO FILING FEE IF	NAMPA, ID 83651	
RECEIVED BY DUE DATE		
RECEIVED BY DOL DATE	mes and Business Addresses of President, Secr	retary and Directors.
 Corporations: Enter Na 		City State Zip
Office held Name	Street of 1 .O. Address	
President Douglas	J. Lampman 1015 Caldwell Blud., A	Jampa ID 83651
Treasurer	-, -, -, -, -, -, -, -, -, -, -, -, -, -	
Vice President Debri Secretary	a L. Lampman 1015 Caldwell Blud.	
5. Organized Under the Laws of:	6.	. Date "124/61
-	Signature	
IDAHO	(Typed or DOUGLAS J. LA	Imman Title President
C 104568	Name Printed)	Title
1.40/00/0004	Do Not Tape or Staple	3047
Issued 10/02/2001	DO HOL Jupo of Grapie	