

No. <b>C 85121</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30, 1996</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>ALABAMA/IDAHO, INC.</b> <b>EUGENE L. MILLER</b> <b>816 SHERMAN AVENUE</b>		<b>EUGENE L. MILLER</b> <b>816 SHERMAN AVENUE</b>  <b>COEUR D'ALENE ID 83814</b>
	3. Organized Under the Laws of:  <b>ID C 85121</b>		
<b>* FIRST NOTICE *</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Paul W. Bryant, Jr.	P.O. Box 020152	Tuscaloosa AL 35402
Vice President	A. Wayne May	P.O. Box 020152	Tuscaloosa AL 35402
Secretary-Treasurer	Sam M. Phelps	P.O. Box 020848	Tuscaloosa AL 35402
5. <b>NATURE OF BUSINESS</b>  <b>PARI-MUTEUJL WAGERING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>[Signature]</i></u> Date <u>8-12-96</u> Name (Typed or Printed) <u>Sam m. Phelps</u> Title <u>Sec</u>	

ISSUED: 37-06-1996

25438