| INSTRUCTIONS ON REVERSE SIDE | | |
|--|---|--|
| No. | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| 92930 PENSTATEMEN | Due No Later Than November 1, | |
| Secretary of State | Mailing Address — Please Correct | ALAN BARKER |
| Room 203. Statehouse | | 908 N MIDDLETON RD |
| Војува 12 РМ 19 | | NAMPA ID 83851 |
| | ALAN BARKER | 3. Incorporated Under The Laws |
| FORFESTER ELEMPTY 98 STATE FEE DEE: \$20.00 | NAMPA ID 83651 Middleton, IC. 83644 | Idaho #92930 |
| 4. Names and Addresses of Officers and Directors | | |
| President: Alan S. B. Secretary: Rilla L. | Name Street or P.O. Address 908 N. Middlefon Colema | Ad Nampa Ida 83681 |
| Directors: | | |
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| 5. Nature of Business | 6. I certify that this Annual Report has been exami true, correct and complete. | |
| Moresone | Name Printed Pilla L. Coleman | Date 7-25-94 Title \$1000000000000000000000000000000000000 |
| | Name Printed Rilla L. Coleman | nue Occretery |