| No. ε 70160 | | Annual Report Form Due No Later Than November 3 | a, 1999 | 2. Registered Agent | | A P.O. BOX |
|--|------------------|---|---------------------------|---------------------|------------------|--------------------|
| Return to: 1. M. SECRETARY OF STATE | | Address - Please Correct, If Not Corr | est | GARY MA 1375 NOR | RSDEN TH 4000 | EAST |
| 700 WEST JEFFERSO PO BOX 83720 BOISE, ID 83720-0080 | N MARS | MARSDEN FARMS, INC. GARY MARSDEN BOX 75 | | ASHTON | 10 | 83420 |
| NO FEE REQUIRED * FIRST NOT | CCE * ASH | TON ID 83 | | 3. Organized Under | | <u>0160</u> |
| | | Addresses of President, Secretary an and Addresses of I Managers or | d Directors Members | (check one) | | |
| Office held | Name GAM MARS | Street or P.O. Address Dev Po Box 75 | | City As Mou | State | Ze £3425 |
| | ** | RSDOW POBOX ? | | 45400 | | |
| 5. Signature of New | Registered Agent | 6. Signature | Main Marsos | Title _ | 11/8/9° | ĝ |
| ISSUED: | 07-03-1999 | - | | | 10041 | |
| and the second s | | Curr L | | | | |