No. C 123326		Due no later than Mar 31, 2015 2. Registered Agent and Address (NO PO BOX)					PO BOX)
Return to:		Annual Report Form		JASON S RISCH			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.		RISCH PISCA PLLC 407 W JEFFERSON BOISE 83702 3. New Registered Agent Signature:*			
		BOULEVARD TWO FIFTY FIVE CONDOMINIUMS ASSOCIATION, INC. BUSHMAN H FRANK 255 S CAPITOL BLVD #1602 BOISE ID 83702 USA					
NO FILING FEE IF RECEIVED BY DUE DATE							
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
DIRECTOR ESTER B SIMI		MPLOT	P.O. BOX 27	BOISE	ID	USA	83707
PRESIDENT BUSHMAN H		FRANK	255 S. CAPITOL BLVD #1501	BOISE	ID	USA	83702
DIRECTOR E	DIRECTOR BILL BROWNLEE		255 S CAPITOL BLVD UNIT 1503	BOISE	ID	USA	83702
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: Fra		Date: 04/15/2015			
C 123326		Name (type or print): Frank Bushman			Title: President		
Processed 04/15/2015	* Electronically provided signatures are accepted as original signatures.						