

No. 102703

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

1. Mailing Address — Please Correct, If Not Correct

J & S MANAGEMENT

~~1014 2ND ST~~
3841 N. Freeway Blvd., Suite 290
~~260 SACRAMENTO CA 95814~~
Sacramento, CA 95834

2. Registered Agent and Office NOT A P.O. BOX

PRENTICE HALL
877 MAIN ST

BOISE

ID 83722

3. Incorporated Under The Laws

of CA

NO: 102708

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: + CEO

Bradley Gordon

same as above

Secretary:

Nicholas Monroe

Same as above

Directors:

Blaine Quick

same as above

Det Merryman

same as above

Dr. Sol Lizerbaum

same as above

Robert Quick

same as above

Hal Stephens

same as above

Chief Operations Officer Ted Femia

same as above

Chief Financial Officer Richard Huey

same as above

5. Nature of Business

Franchisor of pizza
restaurants under the
"Mountain Mike's" name

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Nicholas Monroe
Nicholas Monroe

Date

Title

11/1/94

Secretary