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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 120036</b>                                                                                                                                    |                    | <b>Due no later than Jun 30, 2007</b>                                                                                                                                                         |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PINE RIDGE FOREST FOUNDATION, INC.<br>BARBARA J HANSEN<br>PO BOX 2625<br>COEUR D'ALENE ID 83816 |               | BARBARA J HANSEN<br>2283 S FOLSOM RIDGE RD<br>COEUR D'ALENE ID 83814 |                                      |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                               |               | 3. <u>New</u> Registered Agent Signature:*                           |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                               |               |                                                                      |                                      |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                          | City          | State                                                                | Country                              | Postal Code |  |
| PRESIDENT                                                                                                                                              | BARBARA J HANSEN   | P.O. BOX 2625                                                                                                                                                                                 | COEUR D'ALENE | ID                                                                   | USA                                  | 83816       |  |
| DIRECTOR                                                                                                                                               | KAREN KANT         | 52 COUNTRY CLUB DR. S.W.                                                                                                                                                                      | LAKEWOOD      | WA                                                                   | USA                                  | 98498       |  |
| DIRECTOR                                                                                                                                               | SANDRA BLINSTRUBAS | 10354 STEPHANDALE WAY                                                                                                                                                                         | ANCHORAGE     | AK                                                                   | USA                                  | 99515       |  |
| SECRETARY                                                                                                                                              | JIM COLLA          | PO BOX 2625                                                                                                                                                                                   | COEUR D'ALENE | ID                                                                   | USA                                  | 83816       |  |
| DIRECTOR                                                                                                                                               | JULIE KINCHELOE    | PO BOX 176                                                                                                                                                                                    | HARRISON      | ID                                                                   | USA                                  | 83833       |  |
| DIRECTOR                                                                                                                                               | DOUG WORMAN        | 2055 E. GRANDVIEW DR.                                                                                                                                                                         | COEUR D'ALENE | ID                                                                   | USA                                  | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 120036</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Barbara J Hansen<br>Name (type or print): Barbara J Hansen                                                                                    |               |                                                                      | Date: 06/24/2007<br>Title: President |             |  |
| Processed 06/24/2007                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |               |                                                                      |                                      |             |  |