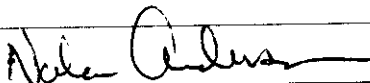


<b>No. C 43934</b>	<b>Due no later than June 30, 2004</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>  KARRIE FOWLER 3210 N 45TH E IDAHO FALLS, ID 83401
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  NUR WATER CO. KARRIE FOWLER 3210 N 45TH E IDAHO FALLS, ID 83401		3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
President	Nolan Anderson	3130 N 45 E	Idaho Falls ID 83401
Vice President	Mike Waters	3190 N 45 E	Idaho Falls ID 83401
Board member	Alma Stump	3150 N 45 E	Idaho Falls ID 83401
Secretary	Karrie Fowler	3210 N 45 E	Idaho Falls ID 83401
5. Organized Under the Laws of:  IDAHO C 43934		6. Signature  Date <u>5/6/04</u> Name (Typed or Printed) <u>Nolan Anderson</u> Title <u>President</u>	