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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 22070</b>                                                                                                                                     |             | <b>Due no later than Dec 31, 2010</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RC DEVELOPMENT NO. 1 LLC<br>JOHN W RYAN<br>1770 W STATE ST STE 312<br>BOISE ID 83702 |       | JOHN W RYAN<br>10415 N BOGUS BASIN RD<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                       |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                  | City  | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JOHN W RYAN | 1770 W STATE ST STE 312                                                                                                                               | BOISE | ID                                                      | USA     | 83702       |  |
| MEMBER                                                                                                                                                 | DAVID CHANG | 147 N AL FRESCO PL                                                                                                                                    | BOISE | ID                                                      | USA     | 83712       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 22070</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: John W. Ryan<br>Name (type or print): John W. Ryan<br>Date: 10/25/2010<br>Title: Manager              |       |                                                         |         |             |  |
| Processed 10/25/2010                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                         |         |             |  |