No. **C 33469**	**Due no later than Mar 31, 2015** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** BARGER-MATTSON AUTO SALVAGE, INC. NORMAN LANCASTER 2524 E 3719 N TWIN FALLS ID 83301 USA	NORMAN LANCASTER 2524 E 3719 N TWIN FALLS 83301 3. New Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	JAMES RUHTER	1147 AIR BASE ROAD	MOUNTAIN HOME	ID	USA	83647

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **C 33469**	Signature: NORMAN LANCASTER	Date: 01/31/2015
	Name (type or print): NORMAN LANCASTER	Title: PRESIDENT

Processed 01/31/2015

* Electronically provided signatures are accepted as original signatures.