

No. <b>081360</b>	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																					
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>	<i>Due No Later Than November 1, 1988</i>		<b>BRUCE E. STEPHENS</b> <b>205 9TH AVENUE SOUTH</b> <b>NAMPA, IDAHO</b> <b>83651</b>																					
	1. Mailing Address — <i>Please Correct</i> <b>081360</b>																							
	<b>SUPER TANS CO.</b> <b>BRUCE E. STEPHENS</b> <b>P.O. BOX 1065</b> <b>NAMPA, IDAHO</b> <b>83651</b>																							
<b>SEC. OF STATE</b>  <b>88 JUL 25 AM 10 27</b>			3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																					
4. Names and Addresses of Officers and Directors																								
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5. Nature of Business <b>PROP. Tanning Salon</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <b>X Bruce Stephens</b></td> <td>Date <b>7-20-88</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>Bruce Stephens</b></td> <td>Title <b>Pres.</b></td> </tr> </table>			Signature <b>X Bruce Stephens</b>	Date <b>7-20-88</b>	Name (Typed or Printed) <b>Bruce Stephens</b>	Title <b>Pres.</b>																
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AUG 3 1988