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|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| No. 92518                                                                                                              | Idaho Corporation Annual Report Form                                                                                                | 2. Registered Agent and Office NOT A P.O. BOX                                                     |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                 | CHRIS JOHNSON                                                                                     |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct<br>CHRIS JOHNSON, INC.<br>CHRIS JOHNSON<br>2013 DENELL WAY<br><br>BOISE ID 83709 | 2013 DENELL WAY<br><br>BOISE ID 83709<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 92518 |

## 4. Names and Addresses of Officers and Directors

| Name                     | Street or P.O. Address | City  | State | Postal Code |
|--------------------------|------------------------|-------|-------|-------------|
| President: Chris Johnson | 2013 Denell Way        | Boise | ID    | 83709       |
| Secretary: _____         |                        |       |       |             |
| Directors: _____         |                        |       |       |             |

## 5. Nature of Business

Commercial fishing in AK +  
 construction in ID

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Chris Johnson  
 Name (Typed or Printed) Chris Johnson

Date 7-25-95  
 Title President