No. <b>C 81336</b>		Due no later than May 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to:				MARK R MILLER			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  LARSON-MILLER, INC.  MARK R MILLER  3414 E GREENHURST  NAMPA ID 83686		3414 E GREENHURST NAMPA ID 83686  3. New Registered Agent Signature:*			
4. Corporations: Enter N	lames and Busin	ess Addresses of President, Secretary, and Dire	ectors. Treasurer	(optional).			
Office Held	Name	Street or PO Addres	S	City	State	Country	Postal Code
PRESIDENT MARK R MI VICE PRESIDENT HAL M MILL				Nampa	ID	USA	83686
		ER 3414 E GREENHURS	Г	NAMPA	ID	USA	83686
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 81336		Signature: Hal Miller		Date: 03/19/2018			
		Name (type or print): Hal Miller		Title: Vice President			
Processed 03/19/2018 * Electronically provided signatures are accepted as original signatures.							