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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| No. <b>C129496</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                                                |                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                          |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>TETON VALLEY RANCHES, INC.</b><br><b>GARY L MEIKLE</b><br><b>330 SHOUP AVE 3RD FL</b><br><b>HOLDEN KIDWELL HAHN ET AL</b><br><b>IDAHO FALLS ID 83402</b> |                                                                                                                                                                                                                                                                                                 | <b>GARY L MEIKLE</b><br><b>330 SHOUP AVE 3RD FL</b><br><b>HOLDEN KIDWELL HAHN ET AL</b><br><b>IDAHO FALLS ID 83402</b><br><br>3. Organized Under the Laws of: |                         |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                               |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                               |                         |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                   | <u>City</u>                                                                                                                                                   | <u>State</u> <u>Zip</u> |
| President +<br>Board                                                                                                                                                                                                                                          | Richard M. Jacobsen                                                                                                                                                                                                    | 3201 Ash St.                                                                                                                                                                                                                                                                                    | Palo Alto                                                                                                                                                     | Ca 94306                |
| Secretary +<br>Board                                                                                                                                                                                                                                          | Susan P. Jacobsen                                                                                                                                                                                                      | 3201 Ash St.                                                                                                                                                                                                                                                                                    | Palo Alto                                                                                                                                                     | Ca 94306                |
| Board                                                                                                                                                                                                                                                         | Erik R. Jacobsen                                                                                                                                                                                                       | 399 Margarita                                                                                                                                                                                                                                                                                   | Palo Alto                                                                                                                                                     | Ca 94306                |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                      |                                                                                                                                                                                                                        | 6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Signature <u>David W. Hettig</u><br/>           Name (Typed or Printed) <u>David W. Hettig</u> </div> <div>           Date <u>12/27/99</u><br/>           Title <u>Attorney</u> </div> </div> |                                                                                                                                                               |                         |

ISSUED: 10-01-1999

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