

| No. C 71809 | | Due no later than Jan 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|--|---------|---|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. FRANKLIN COUNTY SENIOR CITIZENS, INC. CAROL J PARKER 64 WEST 1ST SOUTH PRESTON ID 83263-0141 | | CAROL PARKER 64 WEST 1ST SOUTH 339 W 2000 S PRESTON ID 83263 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | REED GRIFFITH | P.O. BOX 135 | WESTON | ID | USA | 83286 | |
| DIRECTOR | BRUCE ANDERSON | 50 N. 200 E. | PRESTON | ID | USA | 83263 | |
| PRESIDENT | BOB PURSER | 682 W. 3200 S. | PRESTON | ID | USA | 83263 | |
| DIRECTOR | BOB MOZINGO | 206 W. ONEIDA | PRESTON | ID | USA | 83263 | |
| SECRETARY | STANLEY BUTLER | 613 S. OAKWOOD DR | PRESTON | ID | USA | 83263 | |
| VICE PRESIDENT | GARY BOWMAN | 5787 E. CUB RIVER ROAD | PRESTON | ID | USA | 83263 | |
| 5. Organized Under the Laws of: ID C 71809 | | 6. Annual Report must be signed.* Signature: Carol Parker Name (type or print): Carol Parker | | | | | |
| | | Date: 01/04/2017 Title: Site Manager | | | | | |
| Processed 01/04/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |