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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|-------|---------|-------------|----------------------------------------------------|--|
| No. <b>C 110080</b>                                                                                                                                    |                 | <b>Due no later than Apr 30, 2017</b>                                                                                                                                                                        |  | <b>Annual Report Form</b>                                            |       |         |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>INLAND NORTHWEST CONSULTANTS, INC.<br>MICHAEL E REAGAN<br>REAGAN LAW OFFICE, P.A.<br>1044 NORTHWEST BLVD., STE. D<br>COEUR D'ALENE ID 83814 |  | W BRANT MORRIS<br>609 N CALGARY CT<br>SUITE 7<br>POST FALLS ID 83854 |       |         |             |                                                    |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                              |  | 3. <u>New</u> Registered Agent Signature:*                           |       |         |             |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                              |  |                                                                      |       |         |             |                                                    |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                         |  | City                                                                 | State | Country | Postal Code |                                                    |  |
| PRESIDENT                                                                                                                                              | W. BRANT MORRIS | 609 N CALGARY CT SUITE 7                                                                                                                                                                                     |  | POST FALLS                                                           | ID    | USA     | 83854       |                                                    |  |
| SECRETARY                                                                                                                                              | W. BRANT MORRIS | 609 N CALGARY CT SUITE 7                                                                                                                                                                                     |  | POST FALLS                                                           | ID    | USA     | 83854       |                                                    |  |
| DIRECTOR                                                                                                                                               | W. BRANT MORRIS | 609 N CALGARY CT SUITE 7                                                                                                                                                                                     |  | POST FALLS                                                           | ID    | USA     | 83854       |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 110080</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: BRANT MORRIS<br>Name (type or print): BRANT MORRIS                                                                                                           |  |                                                                      |       |         |             |                                                    |  |
|                                                                                                                                                        |                 | Date: 04/28/2017<br>Title: PRES                                                                                                                                                                              |  |                                                                      |       |         |             |                                                    |  |
| Processed 04/28/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                    |  |                                                                      |       |         |             |                                                    |  |