| NO. TOTOS | | <u>ಪಿ. ಗಿರ್ಕ್ರಚುರಕ್ಕಾಗಿ ಗಿತ್ತಲ</u> ್ | t and other NOT | A 7.0. BOX |
|--------------------------------------|--|--------------------------------------|------------------------|------------|
| Pattern to: | Due No Later Than November 30, | J MATTH | EW PHELP | S |
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | 1989 N | COURTNEY | DL. |
| 700 WEST JEFFERSON | BOISE CABINET, INC. | | | |
| PO BOX 83720 BOISE, ID 83720-0080 | J MATTHEW PHELPS | BOISE | ID | 33704 |
| NO FEE REQUIRED | 1989 N COURTNEY PL | 3. Organized Under the Laws of: | | |
| * FIRST NOTICE * | 801SE ID 83704 | ID | | 6365 |
| | Business Addresses of President, Secretary and Directors | <u> </u> | % 71 | 3 70 7 |
| | er Names and Addresses of Managers or Members | (check one) | | |
| Office held Name | Street or P.O. Address | City | State | <u>Zip</u> |
| President J. Ho | Albert Deden 1000 MC -1. n | ` <u></u> | | ~ |
| nesidan J. Mi | utthew Phelps 1989 N. Courtney A | Boise | | 83704 |
| Secretary Jack | uthew Phelps 1989 V. Courtney A. Phelps 822 Coutant | Aushin | a MI | 48433 |
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| 5. Signature of New Registered | Agent 6. | | _ | |
| | Signature Vallet has Mill | Date _ | 8-11-9 | <i>P</i> |
| | No (Typesofor IT Wallham) P | he os Title_ | One Ide | ·,, +- |
| | | il . | | 44 |
| 1220ED: 01-02-1 | , DO NOT TAPE OR STAPLE | | :0972 | |
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