

No. C 49202	Due no later than March 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable LEMHI VALLEY UNITED METHODIST CHAPE 3076 LEMHI RD LEMHI, ID 83465	JUDITH W AMONSON 14 ZEPH CREEK RD LEMHI, ID 83465 3. <u>New</u> Registered Agent Signature																		
<p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>REV.</td> <td>S. JOHN FARQUHAR</td> <td>201 LOMBARD ST.</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>SEC/TRES.</td> <td>JUDITH W. AMONSON</td> <td>14 ZEPH CR. RD.</td> <td>LEMHI</td> <td>ID</td> <td>83465</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	REV.	S. JOHN FARQUHAR	201 LOMBARD ST.	SALMON	ID	83467	SEC/TRES.	JUDITH W. AMONSON	14 ZEPH CR. RD.	LEMHI	ID	83465
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5. Organized Under the Laws of: IDAHO C 49202	6. Signature <u>Judith W. Amonson</u> Date <u>3-18-05</u> Name <u>JUDITH W. AMONSON</u> Title <u>SECT./TRES.</u>																			