

No. W 43035	Due no later than Sep 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CREEKSIDE PARTNERS, LLC ALAN ASTLE 1941 RYAN PARK AVE SANDY UT 84092		NICK HANSEN 2999 LAKE HARBOR LANE BOISE ID 83703			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	CORY BORUP	426 EAST 1730 NORTH	OREM	UT	USA	84097
MEMBER	ALAN ASTLE	1941 RYAN PARK AVE	SANDY	UT	USA	84092
MEMBER	JONATHAN CANNON	18 WEST VISTA	MORGAN	UT	USA	84050
5. Organized Under the Laws of: ID W 43035	6. Annual Report must be signed.* Signature: ALAN ASTLE Name (type or print): ALAN ASTLE		Date: 09/28/2017 Title: MEMBER			
Processed 09/28/2017		* Electronically provided signatures are accepted as original signatures.				