

|                                                                                                                            |                                                                                          |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| No. 53566                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991        | 2. Registered Agent and Office NOT A P.O. BOX<br><br>DUANE A. BYBEE<br>201 EAST CENTER, BOX 783<br><br>POCA TELLO ID 83201 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED | 1 Mailing Address: Please Correct If Not Correct                                         | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 053566                                                                  |
|                                                                                                                            | EASTERN IDAHO SAILING ASSOC<br>SAM ELLIS<br>1552 SVISKON WAY<br><br>IDAHO FALLS ID 83401 |                                                                                                                            |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | SAM ELLIS       | 1552 SVISKON WAY              | IDAHO FALLS | IDAHO        | 83402      |
| Secretary: | TOLLAN WHITLOCK | 1816 CORONADO                 | "           | "            | 83404      |
| Directors: | LEANNE PETERSON | 960 8TH ST.                   | "           | "            | 83401      |
|            | JOE GALL        | 271 STONE RUN LN.             | "           | "            | 83404      |

## 5. Nature of Business

SAILING CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

S. Ellis

Date

Title

10/2/91  
Pres.