

CERTIFICATE OF REGISTRATION OF

IDAHO FALLS PROFESSIONAL BUILDING LIMITED PARTNERSHIP

I, PETE 1. CENARRUSA, Secretary of State of the State of Idano, hereby certify that
duplicate originals of an Application of IDAHO FALLS PROFESSIONAL BUILDING LIMITED
PARTNERSHIP for Registration in this State, duly signed and verified
pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this
office and are found to conform to law.
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate
of Registration to IDAHO FALLS PROFESSIONAL BUILDING LIMITED PARTNERSHIP
to transact business in this State under the name IDAHO FALLS PROFESSIONAL BUILDING
LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application
for Registration.
Dated Uctober 24, 1986



SECRETARY OF STATE

by: _____

APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTNERSHIP

To the Secretary of State of the State of	То	he Secret	ary of State	of the	State	of Idaho:
---	----	-----------	--------------	--------	-------	-----------

Oct 24 9 59 AM '86

Pursuant to the	provisions of	Chapter 2	, Title 53	, Idaho	Code	Ed Wilk	lenig 6d	ALE nited	Partners	ship
hereby applies for	registration to	transact	business	in you	ir State,	and	for that	purpose	submits	the
following statement:										

1.	The name of the limited par	tnership is <u>IDAH</u>	O FAILS PROFESSIONAL
	Building Li.	mited Partn	nen ship
2.	<i>-</i>		40 FAILS PROfessional
	Building Li (Must include, without abbrevi		
3.	It is organized under the law	ws of State	of Utah
4.	The date of its formation is	1 Sept. 19	984
5.	The address of its registered organized is 2875	l or principal office in t So Main St	the state or country under the laws of which it is FREET, SAIT LAKE CITY, Utah 84115
6.	The name and street addres	s of its proposed regist	ered agent in Idaho are Edward L. Milton
			FAlls Idaho 83402
7.	The general character of the	business it proposes to	o transact in Idaho is:
	<u>Management</u>	e of Cond	ominium units
8.			artner and of each limited partner whose contribu- f the total contribution of all partners:
8.			
	tion is equal to or greater th	nan five percent (5%) of General or Limited	f the total contribution of all partners: Address
E	tion is equal to or greater the Name Rent Hongocks	General or Limited	f the total contribution of all partners: Address
E	tion is equal to or greater the Name Rent Hongocks	General or Limited	f the total contribution of all partners: Address 1260 So. 300 w. SLC, Utah
E	tion is equal to or greater the Name Rent Hongocks	General or Limited	f the total contribution of all partners: Address 1260 So. 300 w. SLC, Utah
E	tion is equal to or greater the Name Rent Hongocks	General or Limited	f the total contribution of all partners: Address 1260 So. 300 w. SLC, Utah
E	tion is equal to or greater the Name Rent Hongocks	General or Limited	f the total contribution of all partners: Address 1260 So. 300 w. SLC, Utah
E	tion is equal to or greater the Name Rent Hongocks	General or Limited	f the total contribution of all partners: Address 1260 So. 300 w. SLC, Utah
E	tion is equal to or greater the Name Rent Hongocks	General or Limited	f the total contribution of all partners: Address 1260 So. 300 w. SLC, Utah
	tion is equal to or greater the Name Rent Hongocks	General or Limited	f the total contribution of all partners: Address 1260 So. 300 w. SLC. Utah

Name	General or Limited	Address
		*
	ву <u>Вл</u>	ent R. Horrocks
		A General Partner
STATE OF <u>Idaho</u> COUNTY OF <u>Bonnewi</u>) ss:	
1, Tamara h	William	$\frac{\mathcal{S}}{2}$, a notary public, do hereby certify that on this
day of	October	, 19 💯 , personally appeared
before me Brent K. H.	orræks Tolaho	5, a notary public, do hereby certify that on this , 1986, personally appeared , who being by me first duly sworn, FALLS Professional
Buitching himi	ted Partr	nership
	ument as a general pa	artner of the limited partnership and that the state-
	1 (UM	an outlaws

8. (Continued)

STATE OF UTAH/ COUNTY OF GALTI LAKES IN '86

CERTIFICATE OF LEGAL

1

EXISTENCE

OF

IDAHO FALLS PROFESSIONAL BUILDING LIMITED PARTNERSHIP

I, the undersigned, Clerk of the District Court of Salt Lake County, Utah, do hereby certify that an agreement of Limited Partnership for Idaho Falls Professional Building Limited Partnership, file No. 17274, October 21, 1986, is on file in my office as such clerk.

WITNESS my hand and seal of said Court this 22H0 day of October, 1986.

H. Dixon Hindley, Clerk

By Wich alla Deputy