

| No. C 89471                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                                                                                                                                                                                               |                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                |             |       |                        |      |       |     |           |               |                 |       |    |       |                                              |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|---------------|-----------------|-------|----|-------|----------------------------------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Please Correct, If Not Correct<br><br>PURDY CORP.<br>KEITH W. TACKMAN<br>8050 USTICK ROAD<br><br>BOISE ID 83704                                                                                                                           |                        | KEITH W TACKMAN<br>3050 JUSTICK ROAD<br><br>BOISE ID 83704<br><br>3. Organized Under the Laws of:<br><br>ID C 89471 |             |       |                        |      |       |     |           |               |                 |       |    |       |                                              |  |  |  |  |  |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Keith Tackman</td> <td>7904 Wesley Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td colspan="6">Secretary - office is vacant - to be filled.</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                |                        |                                                                                                                     | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Keith Tackman | 7904 Wesley Dr. | Boise | ID | 83704 | Secretary - office is vacant - to be filled. |  |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                                                                                           | Street or P.O. Address | City                                                                                                                | State       | Zip   |                        |      |       |     |           |               |                 |       |    |       |                                              |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Keith Tackman                                                                                                                                                                                                                                                  | 7904 Wesley Dr.        | Boise                                                                                                               | ID          | 83704 |                        |      |       |     |           |               |                 |       |    |       |                                              |  |  |  |  |  |
| Secretary - office is vacant - to be filled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                |                        |                                                                                                                     |             |       |                        |      |       |     |           |               |                 |       |    |       |                                              |  |  |  |  |  |
| 5. NATURE OF BUSINESS<br><br>FOOD & LODGING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Keith W. Tackman</u> Date <u>7/14/96</u><br>Name (Typed or Printed) <u>Keith W. Tackman</u> Title <u>President</u> |                        |                                                                                                                     |             |       |                        |      |       |     |           |               |                 |       |    |       |                                              |  |  |  |  |  |

ISSUED: 07-06-1996

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