

|  |                  |  |                    |  |         |             |  |
|--|------------------|--|--------------------|--|---------|-------------|--|
| No. <b>L 113</b>   |                  | <b>Due no later than Jul 31, 2016</b>  |                    | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COTTONTREE HOSPITALITY GROUP, AN IDAHO LIMITED<br>PARTNERSHIP<br>DAVID J PETERSEN<br>PO BOX 540533<br>NORTH SALT LAKE UT 84054 |                    | JAMES SPATIG<br>900 LINDSEY BLVD<br>IDAHO FALLS ID 83402 |         |             |  |
|  |                  |  |                    | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| Office Held  | Name             | Street or PO Address   | City               | State  | Country | Postal Code |  |
| GENERAL PARTNER  | DAVID J PETERSEN | PO BOX 540533  | NORTH SALT<br>LAKE | UT   | USA     | 84054       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 113</b>   |                  | 6. Annual Report must be signed.*<br>Signature: DAVID J PETERSEN<br>Name (type or print): DAVID J PETERSEN<br>Date: 06/14/2016<br>Title: PRESIDENT   |                    |  |         |             |  |
| Processed 06/14/2016   |                  | * Electronically provided signatures are accepted as original signatures.  |                    |  |         |             |  |