

| No. <b>C 160992</b>  |                 | <b>Due no later than Jun 30, 2018</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
|--|-----------------|--|-------|--|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTH FORTY HOMEOWNERS ASSOCIATION, INC. (THE)<br>RONALD PORTER<br>3516 E AUBURN CT<br>ATHOL ID 83801 |       | LORI PORTER<br>3515 E AUBURN CT<br>ATHOL ID 83801    |         |  |  |
|  |                 |  |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                 |  |       |  |         |  |  |
| Office Held  | Name            | Street or PO Address   | City  | State  | Country | Postal Code                                |  |
| TREASURER  | IAN SZAKACS     | 3706 E. AUBURN CT  | ATHOL | ID   | USA     | 83801                                      |  |
| SECRETARY  | TONDA NIGRELLI  | 31670 N. CLAGSTONE RD  | ATHOL | ID   | USA     | 83801                                      |  |
| VICE PRESIDENT   | SUE BURNIM      | 3526 E. AUBURN CT  | ATHOL | ID   | USA     | 83801                                      |  |
| PRESIDENT  | RONALD E PORTER | 3515 E. AUBURN CT  | ATHOL | ID   | USA     | 83801                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 160992</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: Ronald Porter<br>Name (type or print): Ronald Porter   |       |  |         |  |  |
|  |                 | Date: 06/01/2018<br>Title: President   |       |  |         |  |  |
| Processed 06/01/2018 * Electronically provided signatures are accepted as original signatures.   |                 |  |       |  |         |  |  |