| No. C 76250 | Annual Report Form Due No Later Than November 30. | | Registered A | Agent and Office N | OT A P.O. BOX |
|---|---|----------|---------------------------------|--------------------|---------------|
| Return to: | 1. Mailing Address - Please Correct, If Not Correct | | | MILES RILEY CT | |
| SECRETARY OF STATE 700 WEST JEFFERSON | SUPER-KIDS DAY CARE CENT | | 10475 | X266 C1 | İ |
| PO BOX 83720 | JERRY MILES | I . | BOISE | I | D 83709 |
| BOISE, ID 83720-0080 | 3989 BLACK HILLS AVENUE | | | - | |
| NO FEE REQUIRED | <u> </u> | | 3. Organized Under the Laws of: | | |
| * FIRST NOTICE * | BOISE ID 6370 | 9 | ID | c | 70250 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | | | |
| Office held Name | Street or P.O. Address | | City | State | <u>Zip</u> |
| PRASIDENT PATRICIA | t. Miles 10490 Ruy te. | _ | 30156 | ID. | 83709 |
| officer (cott was | extremely 10397 WINNING | a 13 | OISTE | IO. | 63704 |
| officed Consid | wastrily 1009? W. Tring | u ! | 3045€ | Fo. | 83704 |
| Vise President Show | | | 301512 | IO. | 83705 |
| office Bill a | Shita 3525 S walde | 12 /3 | 301818 | Id. | 83709 |
| 5. Signature of New Registered | / 20 | | | | 2.60 |
| | Signature | <u>~</u> | | te | |
| | Name (Typed or Printed) | 184 | Titl | e desel | <u> </u> |
| ISSUED: 07-03-1 | 999 | | | 25230 7 | |