

|                                                                                                                                                        |                   |                                                                                                                                                    |         |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 102806</b>                                                                                                                                    |                   | <b>Due no later than Apr 30, 2012</b>                                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PO' BOY LEASING, LLC<br>DAVID M BROWNING<br>750 E 1200 N<br>SHELLEY ID 83274      |         | DAVID M BROWNING<br>752 E 1200 N<br>SHELLEY ID 83274 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                    |         |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                               | City    | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DAVID M BROWNING  | 752 E 1200 N                                                                                                                                       | SHELLEY | ID                                                   | USA     | 83274       |  |
| MANAGER                                                                                                                                                | LORLEINE BROWNING | 752 E 1200 N                                                                                                                                       | SHELLEY | ID                                                   | USA     | 83274       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 102806</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Lorleine Browning<br>Name (type or print): Lorleine Browning<br>Date: 02/22/2012<br>Title: Manager |         |                                                      |         |             |  |
| Processed 02/22/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                          |         |                                                      |         |             |  |