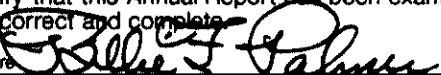


No. 073739 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 NOV 2 AM 9 25	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 073739 ROLAND EVANS POST NO. 3, AMERICA Mr. Billie F. Palmer 513 Pocatello Ave. Am. Falls, ID 83211	2. Registered Agent and Office POST COMMANDER Mr. Billie F. Palmer 513 Pocatello Ave. Am. Falls, ID 83211 3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: -</td> <td>BILLIE F. PALMER</td> <td>513 POCATELLO AVE</td> <td>AM. FALLS,</td> <td>ID,</td> <td>83211</td> </tr> <tr> <td>Secretary: -</td> <td>MIKE ROBINSON</td> <td>8500 POCATELLO "</td> <td>AM. FALLS,</td> <td>ID,</td> <td>83211</td> </tr> <tr> <td>Directors: -</td> <td>GENE PARRISH</td> <td>655 FILMORE</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>RICHARD SCHRODER</td> <td>265 WASHINGTON</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>JACK JONES</td> <td>8500 POCATELLO AVE</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: -	BILLIE F. PALMER	513 POCATELLO AVE	AM. FALLS,	ID,	83211	Secretary: -	MIKE ROBINSON	8500 POCATELLO "	AM. FALLS,	ID,	83211	Directors: -	GENE PARRISH	655 FILMORE	" "	" "	" "		RICHARD SCHRODER	265 WASHINGTON	" "	" "	" "		JACK JONES	8500 POCATELLO AVE	" "	" "	" "
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5. Nature of Business AMERICAN LEGION POST # 3	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) BILLIE F. PALMER Date 10-7-88 Title POST COMMANDER																																					