

|                                                                                                                                                        |                |                                                                                                                                                                                                                     |       |                                                               |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------|-------------|
| No. <b>C 75318</b>                                                                                                                                     |                | <b>Due no later than Mar 31, 2011</b>                                                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MOUNTAIN TELEPHONE AND ELECTRIC, INC.<br>WALTER SERAFIN WALT SERAFIN<br>10170 TANGLEWOOD DRIVE<br>BOISE ID 83709-7155 |       | WALT SERAFIN<br>10170 TANGLEWOOD DRIVE<br>BOISE ID 83709-7155 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                                     |       |                                                               |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                                | City  | State                                                         | Country | Postal Code |
| DIRECTOR                                                                                                                                               | BRENDA SERAFIN | 10170 TANGLEWOOD DR                                                                                                                                                                                                 | BOISE | ID                                                            | USA     | 83709-7155  |
| TREASURER                                                                                                                                              | WALTER SERAFIN | 10170 TANGLEWOOD DR                                                                                                                                                                                                 | BOISE | ID                                                            | USA     | 83709-7155  |
| SECRETARY                                                                                                                                              | BRENDA SERAFIN | 10170 TANGLEWOOD DR                                                                                                                                                                                                 | BOISE | ID                                                            | USA     | 83709-7155  |
| PRESIDENT                                                                                                                                              | WALTER SERAFIN | 10170 TANGLEWOOD DR                                                                                                                                                                                                 | BOISE | ID                                                            | USA     | 83709-7155  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 75318</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Walter Serafin<br>Name (type or print): Walter Serafin<br><br>Date: 01/14/2011<br>Title: President                                                                  |       |                                                               |         |             |
| Processed 01/14/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                           |       |                                                               |         |             |