| No. C 159423 | Due no later than Mar 31, 2012 | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|--|---|------------------|---------|-------------|--|
| Return to: | Annual Report Form | DAVID L DOBBINS | | | | |
| SECRETARY OF STATE | 1. Mailing Address: Correct in this box if needed. | 1511 EAST DAVIS AVENUE | | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | NATIONAL INSTITUTE FOR SUSTAINABLE LIVING INC. 1511 EAST DAVIS AVENUE COEUR D'ALENE ID 83815 | COEUR D'ALENE ID 83815 | | | | |
| | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | |
| 4. Corporations: Enter Names and Busin | ness Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT DAVID L D | OBBINS 1511 EAST DAVIS AVENUE | COEUR D'ALENE | ID | USA | 83815 | |
| SECRETARY LESLIE P A | | MERIDIAN | ID | USA | 83646 | |
| TREASURER LESLIE P A | RNETT 3685 N. BUCKSTONE AVE. | MERIDIAN | ID | USA | 83646 | |
| E Organized Under the Laws of | 6 Appual Deport must be signed * | | | | | |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | D 1 = 00 /1 1/2012 | | | | |
| ID | | | Date: 02/14/2012 | | | |
| C 159423 Name (type or print): Leslie P. Arnett | | Title: Secretary/treas. | | | | |
| Processed 02/14/2012 | * Electronically provided signatures are accepted as original signatures. | | | | | |