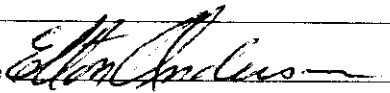


No. C 39455 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than April 30, 2004 Annual Report Form 1. Mailing Address - Correct in this box, if applicable ODEN WATER ASSOCIATION, INC. 1790 E SHINGLE MILL RD SANDPOINT, ID 83864	2. Registered Agent and Office NO PO BOX LEE BURNETT 1790 E SHINGLE MILL RD SANDPOINT, ID 83864 3. New Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Lee Burnett	621 French Rd	Sandpoint	ID	83864.
V. Pres	Louis Kins	405 Hickey Rd	Sandpoint	ID	83864.
Sec/Treas.	Elton Anderson	2700 Belle Rd	"	"	"
Director	Jim Taylor	2023 Belle Rd	"	"	"
Director	Del Thompson	1102 W Shingle Mill	"	"	"

5. Organized Under the Laws of: IDAHO C 39455	6. Signature  Date <u>02/24/04</u> Name (Typed or Printed) <u>ELTON ANDERSON</u> Title <u>SEC-TREAS</u>
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