

|                                                                                                                                                        |                  |                                                                                                                                                    |             |                                                              |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------------------|
| No. <b>W 4377</b>                                                                                                                                      |                  | <b>Due no later than Jul 31, 2017</b>                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>MARTIN & ESKELSON PLLC<br>STEPHEN E MARTIN<br>PO BOX 3189<br>IDAHO FALLS ID 83403     |             | STEPHEN E MARTIN<br>425 S HOLMES AVE<br>IDAHO FALLS ID 83401 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                    |             |                                                              |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                               | City        | State                                                        | Country Postal Code |
| MANAGER                                                                                                                                                | STEPHEN E MARTIN | P.O. BOX 277                                                                                                                                       | SWAN VALLEY | ID                                                           | 83449               |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 4377</b>                                                                                                |                  | 6. Annual Report must be signed.*<br>Signature: Stephen E. Martin<br>Name (type or print): Stephen E. Martin<br>Date: 06/27/2017<br>Title: Manager |             |                                                              |                     |
| Processed 06/27/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                          |             |                                                              |                     |