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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 2145</b>                                                                                                                                      |                    | <b>Due no later than Feb 29, 2016</b>                                                                                                                       |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BDSB FAR WEST OF IDAHO, L.C.<br>DAVID M WILLIAMS<br>2280 S MAIN<br>SALT LAKE CITY UT 84115 |                | DEBBIE OLPIN<br>1185 BLAKE ST NORTH<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                             |                | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                             |                |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                        | City           | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DAVID M WILLIAMS   | 2280 S MAIN ST                                                                                                                                              | SALT LAKE CITY | UT                                                         |         | 84115       |  |
| MEMBER                                                                                                                                                 | WILLIAM R ELLIS    | 2280 S MAIN ST                                                                                                                                              | SALT LAKE CITY | UT                                                         | USA     | 84115       |  |
| MEMBER                                                                                                                                                 | WILLIAM E RIDENOUR | 2280 S MAIN ST                                                                                                                                              | SALT LAKE CITY | UT                                                         | USA     | 84115       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 2145</b>                                                                                            |                    | 6. Annual Report must be signed.*<br>Signature: David M Williams<br>Name (type or print): David M Williams<br>Date: 01/12/2016<br>Title: Member             |                |                                                            |         |             |  |
| Processed 01/12/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                   |                |                                                            |         |             |  |