

|                                                                                                                                                        |                  |                                                                                                                                                                                                                      |       |                                                                   |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|---------|-------------|
| No. <b>C 97903</b>                                                                                                                                     |                  | <b>Due no later than Mar 31, 2010</b>                                                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAIANI CONSTRUCTION SERVICES, INC.<br>WITHERSPOON, KELLEY, ET AL.<br>608 NW BLVD STE 300<br>COEUR D'ALENE ID 83814 |       | MARK A ELLINGSEN<br>608 NW BLVD STE 300<br>COEUR D'ALENE ID 83814 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*                        |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                                      |       |                                                                   |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                                 | City  | State                                                             | Country | Postal Code |
| SECRETARY                                                                                                                                              | JANICE K. MAIANI | P.O. BOX 660                                                                                                                                                                                                         | ATHOL | ID                                                                | USA     | 83801-0660  |
| PRESIDENT                                                                                                                                              | LEONARD MAIANI   | P.O. BOX 660                                                                                                                                                                                                         | ATHOL | ID                                                                | USA     | 83801-0660  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 97903</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Mark A. Ellingsen<br>Name (type or print): Mark A. Ellingsen<br>Date: 03/30/2010<br>Title: Registered Agent                                                          |       |                                                                   |         |             |
| Processed 03/30/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                            |       |                                                                   |         |             |