

No. C 37294 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Mar 31, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable COUNTRYMAN'S CLUB OF NAMPA, INC. (T SECRETARY P O. BOX 1127 NAMPA, ID 83651	2. Registered Agent and Office NO PO BOX MICHAEL E. HUTER 204 10TH AVE. S. NAMPA, ID 83653 3. New Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	LORELL Skogsberg	6424 ELM LANE	NAMPA	ID	83687
V PRESIDENT	LARRY GRIM	6802 ELM LANE	NAMPA	ID	83687
SECRETARY	TERRY CANE	11419 HUNT AVE	NAMPA	ID	83651
TREASURER	STEVE GRAY	3715 RINGNECK DR	NAMPA	ID	83686
DIRECTOR	KURT PANDERI	11066 MISSOURI AVE	NAMPA	ID	83686
DIRECTOR	GLENN GRAY	7532 ELM LANE	NAMPA	ID	83687
DIRECTOR	STEVE WHITAKER	15861 McDERMOTT	NAMPA	ID	83687
DIRECTOR	PAT PATTERSON	21251 HOMEDALE RD	Caldwell	ID	83605

5. Organized Under the Laws of: IDAHO C 37294	6. Signature <u>Steve Gray</u> Date <u>2-8-03</u> Name (Typed or Printed) <u>Steve GRAY</u> Title <u>TREASURER</u>
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