No. <b>C 195268</b>		Due no later than Jul 31, 2017		2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form  1. Mailing Address: Correct in this box if needed.  RESOLVE YOUTH MINISTRY TRAINING AND CONSULTING, INC. MIKE KIPP  823 W. MOUNTAIN ASH LOOP NAMPA ID 83686		1303 12TH NAMPA ID	MARK HILTY 1303 12TH AVE RD NAMPA ID 83686  3. New Registered Agent Signature:*			
4. Corporations: Enter Na	mes and Busin	ess Addresses of P	resident, Secretary, and Directors. Treasure	r (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	KENNY WADE		823 WEST MOUNTAIN ASH LOOP	NAMPA	ID	USA	83686	
DIRECTOR MARK MADD		IX	623 S UNIVERSITY BLVD	NAMPA	ID	USA	83686	
DIRECTOR JAY AKKERM		AN	823 WEST MOUNTAIN ASH LOOP	NAMPA	ID	USA	83686	
PRESIDENT	MIKE A KIPP		823 W. MTN ASH LOOP	NAMPA	ID	USA	83686	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Mike Kipp		Date: 05/19/2017				
C 195268		Name (type or print): Mike Kipp		Title: President				
Processed 05/19/2017 * Electronically provided signatures are accepted as original signatures.								