

No. 49534	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To	Due No Later Than November 1, 1989		LOUIS BLOXHAM BOX 1																					
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 49534 MARSH VALLEY STOCKMEN'S ASSOCIAT LOUIS BLOXHAM		DOWNEY ID 83234																					
* FINAL NOTICE ** NO FEE REQUIRED SEC. 9 09	DOWNEY ID 83234		3. Incorporated Under The Laws of IDAHO																					
NO: 49534																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Blade H DAVIS</td> <td>21128 S Marsh Valley Rd</td> <td>Downey</td> <td>Id</td> <td>83234</td> </tr> <tr> <td>Secretary: Louis Bloxham</td> <td>17 E 3 N</td> <td>Downey</td> <td>Idaho</td> <td>83234</td> </tr> <tr> <td>Directors: Morgan Evans</td> <td>26704 S. BACK RED ROCK RD</td> <td>Downey</td> <td>Id</td> <td>83234</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Blade H DAVIS	21128 S Marsh Valley Rd	Downey	Id	83234	Secretary: Louis Bloxham	17 E 3 N	Downey	Idaho	83234	Directors: Morgan Evans	26704 S. BACK RED ROCK RD	Downey	Id	83234
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5. Nature of Business STOCK SCALES		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Blade H Davis</u> Date <u>Oct 27, 1989</u> Name (Typed or Printed) <u>Blade H Davis</u> Title <u>Pres</u>																						