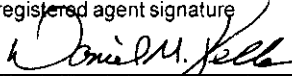
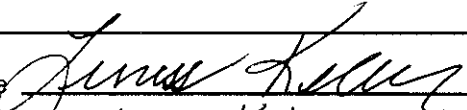


# REINSTATEMENT

| No. <b>C 66006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b><br>ADMIN DISSOLVED 02/06/1998                                                                                               |                                                                                                                                                                           | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                        |       |                        |      |       |     |           |               |                 |         |       |       |           |            |   |   |   |   |                                                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|-----------|---------------|-----------------|---------|-------|-------|-----------|------------|---|---|---|---|--------------------------------------------------------------------------------------------------------------------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0880<br><br>FEE DUE \$30.00<br>2-6-98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Correct in this box, if applicable<br><br>WESTERN SECURITIES INC.<br>LENESS KELLER<br>194 Valley View Drive<br>PRESTON, ID 83263 |                                                                                                                                                                           | <del>LENESS KELLER</del> Dan Keller<br><del>430 E ONEIDA</del> 194 Valley View Dr.<br><br>PRESTON, ID 83263 |       |                        |      |       |     |           |               |                 |         |       |       |           |            |   |   |   |   |                                                                                                                          |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Leness Keller</td> <td>430 East Oneida</td> <td>Preston</td> <td>Idaho</td> <td>83263</td> </tr> <tr> <td>Secretary</td> <td>Gae Keller</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                       |                                                                                                                                                                           | Office held                                                                                                 | Name  | Street or P.O. Address | City | State | Zip | President | Leness Keller | 430 East Oneida | Preston | Idaho | 83263 | Secretary | Gae Keller | " | " | " | " | 3. New registered agent signature<br> |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                  | Street or P.O. Address                                                                                                                                                    | City                                                                                                        | State | Zip                    |      |       |     |           |               |                 |         |       |       |           |            |   |   |   |   |                                                                                                                          |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Leness Keller                                                                                                                                         | 430 East Oneida                                                                                                                                                           | Preston                                                                                                     | Idaho | 83263                  |      |       |     |           |               |                 |         |       |       |           |            |   |   |   |   |                                                                                                                          |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Gae Keller                                                                                                                                            | "                                                                                                                                                                         | "                                                                                                           | "     | "                      |      |       |     |           |               |                 |         |       |       |           |            |   |   |   |   |                                                                                                                          |  |
| 5. Organized under the laws of:<br><br>IDAHO<br>C 66006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | 6.<br>Signature  Date 10-18-00<br>Name (Typed or Printed) Leness Keller Title President |                                                                                                             |       |                        |      |       |     |           |               |                 |         |       |       |           |            |   |   |   |   |                                                                                                                          |  |

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