

No. <b>W 114771</b>		<b>Due no later than Jun 30, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		DON HUBBLE 830 N. MAIN ST STE 220 MERIDIAN ID 83642			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		SOUTHSHORE 2 WATER COMPANY LLC RYAN MARTIN P.O. BOX 2654 EAGLE ID 83616					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	E DON HUBBLE	701 S ALLEN ST STE 104	MERIDIAN	ID	USA	83642-3058	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 114771</b>		Signature: Ryan Martin			Date: 06/23/2016		
		Name (type or print): Ryan Martin			Title: Manager		
Processed 06/23/2016		* Electronically provided signatures are accepted as original signatures.					