

## INSTRUCTIONS ON REVERSE SIDE

No. 37017

Return To

**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

**\*\* FINAL NOTICE \*\***  
**NO FEE REQUIRED**

**Idaho Corporation Annual Report Form****Due No Later Than November 1, 1993**

1. Mailing Address - Please Current If Not Current

**SILVER CREEK DISTILLERS, INC.**  
**ADAM G ACKERMAN**  
**134 N 330 EAST**

**RIGBY** ID 83442 5630

2. Registered Agent and Office **NOT A P.O. BOX**

**ADAM G ACKERMAN**  
**134 NORTH 3300 EAST**

**RIGBY** ID 83442

3. Incorporated Under The Laws

of **ID**  
**No. 37017**

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**NameStreet or P.O. AddressCityStateZip

President:	Mr. Norman Clark	P.O. Box 3627	Ketchum	ID	83340
Secretary:	Mr. Jack Kennedy	1400 S. Camino Real	San Bernadino	CA	92408
Directors:	Mr. Philip G. Ottley	P.O. Box 8530	Hobe Sound	FL	33475

## 5. Nature of Business

**Producer of Beverage Grade**  
**Potato Based Ethanol**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

SignatureName (Typed or Printed)*Norm Clark*

Norm Clark

Date **13 October 1993**Title **President**