| No. <b>C 118944</b>  |   | Due no later than Apr 30, 2018   |  | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|---|--|--|------------------------|--|---------|-------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CHRISTENSEN BROTHERS, INC. LARRY D CHRISTENSEN 3472 N BALLANTYNE LN EAGLE ID 83616 |  | 3472 N BAL<br>EAGLE ID | LARRY D CHRISTENSEN  3472 N BALLANTYNE LN EAGLE ID 83616-2436  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busin                  |   | USA<br>ess Addresses of P  | resident, Secretary, and Directors. Trea | asurer (optional).     |  |         |             |  |
| Office Held  | Name  |  | Street or PO Address                     | City                   | State  | Country | Postal Code |  |
| PRESIDENT  | LARRY D C   | HRISTENSEN   | 3472 N BALLANTYNE LN                     | EAGLE                  | ID   | USA     | 83616-2436  |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report   |  |                        |  |         |             |  |
| ID   |   | Signature: Ları  |  | Date: 02/27/2018       |  |         |             |  |
| C 118944   |   | Name (type or  |  | Title: President       |  |         |             |  |
| Processed 02/27/2018   | * Electronically provided signatures are accepted as original signatures. |  |  |                        |  |         |             |  |