

|                                                                                                                                                        |                |                                                                                                                                                      |          |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 171863</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2010</b>                                                                                                                |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>GREENSCAPE LAWN CARE, INC.<br>CHRIS WICKAM<br>2153 E WHITE HAWK ST<br>MERIDIAN ID 83646 |          | CHRIS WICKAM<br>2153 E WHITE HAWK ST<br>MERIDIAN ID 83646 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                      |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                      |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                 | City     | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CHRIS J WICKAM | 2153 E WHITE HAWK ST                                                                                                                                 | MERIDIAN | ID                                                        | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 171863</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Chris Wickam<br>Name (type or print): Chris Wickam<br>Date: 02/09/2010<br>Title: President           |          |                                                           |         |             |  |
| Processed 02/09/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                            |          |                                                           |         |             |  |