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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------------------|
| No. <b>C 101116</b>                                                                                                                                    |                | <b>Due no later than Feb 28, 2011</b>                                                                                                                                                   |               | <b>2. Registered Agent and Address (NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BASQUE STATION, INC.<br>JAMES H ZATICA<br>PO BOX 159<br>JORDAN VALLEY OR 97910<br>USA |               | WILLIAM F NICHOLS<br>5700 E FRANKLIN RD STE 200<br>NAMPA ID 83687 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                         |               | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                         |               |                                                                   |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                    | City          | State                                                             | Country Postal Code |
| PRESIDENT                                                                                                                                              | JAMES H ZATICA | PO BOX 159                                                                                                                                                                              | JORDAN VALLEY | OR                                                                | USA 97910           |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 101116</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Flora Meredith<br>Name (type or print): Flora Meredith<br>Date: 04/25/2011<br>Title: Bookkeeper                                         |               |                                                                   |                     |
| Processed 04/25/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                               |               |                                                                   |                     |