

No. <b>C 186523</b>		<b>Due no later than Mar 31, 2012</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		BONNER COUNTY HISTORICAL MUSEU 611 S ELLA AVE SANDPOINT ID 83864		
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*		
		U.S. DAVID THOMPSON BICENTENNIAL PARTNERSHIP, INC, BONNER COUNTY HISTORICAL MUSEU 611 S ELLA AVE SANDPOINT ID 83864				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DENNY DEMEYER	1161 AARON DRIVE, #C	LYNDEN	WA	USA	98264
DIRECTOR	JOSEPH ROCHELEAU	P.O. BOX 1208	THOMPSON FALLS	MT	USA	59873
DIRECTOR	CAROL GRAHAM	P.O. BOX 920	BONNERS FERRY	ID	USA	83805
TREASURER	NANCY F RENK	1127 EARLY BREAKFAST CREEK ROA	SANDPOINT	ID	USA	83864
PRESIDENT	ALANA MESENBRINK	17877 HWY 37	LIBBY	MT	USA	59923
SECRETARY	ANN FERGUSON	P.O. BOX 754	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of:  <b>MT C 186523</b>		6. Annual Report must be signed.* Signature: Ann Ferguson Name (type or print): Ann Ferguson		Date: 05/06/2012 Title: Secretary		
Processed 05/06/2012		* Electronically provided signatures are accepted as original signatures.				