No. 82852		ر		il Report For er Than Novem		2. Register	ed Agent and (	Office <b>NO</b>	TAP.O. BOX
Return to: SECRETARY OF STATE		1. Mailing Ado	ress - Pleas	se Cornect, If No	t Carrect		ED STATES		ORATION
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		TAX DEPT.		ONS CORP.	_		ID 8370		
NO FEE REQUIRED		100 HARRI	SUN ST	2020 UN	ION STREET	3. Organiz	ed Under the L	aws of:	
FIRST NOTICE		SAN FRANC	HSCO CA	- 94105 SAN FRAN	usio, a 94123		CALIFORN	IA	
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of   Managers or  Members (check one)									
Office held	Name			et or P.O. Addre		City		<u>itate</u>	Zip
DIRECTOR					n circle isn				
DIRECTOR	<u>KENIN</u>	P. GEND	<u> </u>	<u> consinctec</u>	19, SUITE FOC	CHUM	CHASE	MO	208LS
DIRECTOR	DONK	TICE_		11		p e		l t	
HAIRMAN OF THE	KEVIN	P. GOND	A	ie		£ 1.		. # <b>!</b>	и д
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ir up, treasurer a Hief financial offi	CER LUID	ip M. Cuosi	an 100	HARRISON	STREET	SANFRA	hucisic 0	CA	94105
P SECRETARY SEN SEN	ERAL JO	AN F WOOL	& 2 WIN	SCONSIN CIF	RCLE SUITE 7	00 CHEV	MCHASE	MD	20815
, ·		6	<ol> <li>I certify t</li> </ol>	hat this Annual	Report has been and complete.	examined I	by me and is		est of my
		J	Signature	· In			Date <u>5/4</u>	1777	
			Name (Typ	tect or Phil	C 4Ssen		Title	<i>70</i>	
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