| No. <b>C 85394</b>   |   | Due no later than Dec 31, 2011   |  | 2. Registered Ag                        | 2. Registered Agent and Address (NO PO BOX)  |            |                |  |
|--|---|--|--|---|--|------------|----------------|--|
| Return to:   |   | Annual Report Form   |  | to a tree or a property and the same of | CAROL ROBINSON 704 MAIN AVE ST. MARIES ID 83861  3. New Registered Agent Signature:* |            |                |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed. ST. MARIES COUNCIL FOR THE ARTS, INC. CAROL ROBINSON 704 MAIN AVE ST. MARIES ID 83861 USA |  |   |  |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |  |  | 3. <u>New</u> Register                  |  |            |                |  |
| 4. Corporations: Enter Nan   | mes and Busin   | ess Addresses of   | President, Secretary, and Directors. Treas | surer (optional).                       |  |            |                |  |
| Office Held  | Name  |  | Street or PO Address                       | City                                    | State  | Country    | Postal Code    |  |
| TREASURER<br>PRESIDENT   | NANCY HEIM<br>LAURIE MARTIN   |  | 704 MAIN AVE<br>704 MAIN AVENUE            | ST MARIES<br>ST MARIES                  | ID<br>ID   | USA<br>USA | 83861<br>83861 |  |
| DIRECTOR<br>DIRECTOR   | PAT DAVENI<br>CAROL ROB   | INSON  | 704 MAIN AVE<br>704 MAIN AVE               | ST MARIES<br>ST MARIES                  | ID<br>ID   | USA        | 83861<br>83861 |  |
| SECRETARY  | BARB DUNHA  | AM   | 704 MAIN AVE                               | ST MARIES                               | ID   | USA        | 83861          |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |  |   |  |            |                |  |
| ID<br>C 85394  |   | Signature: Nancy Heim  |  |   | Date: 01/24/2012   |            |                |  |
|  |   | Name (type or print): Nancy Heim   |  |   | Title: Treasurer   |            |                |  |
| Processed 01/24/2012   | * Electronically provided signatures are accepted as original signatures. |  |  |   |  |            |                |  |