

No. <b>C 188030</b>		<b>Due no later than Jul 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  NATIONAL ENERGY LEADERSHIP CORPS INC. (THE) STEVE TAYLOR 7524 LAMPLIGHTER DRIVE BOISE ID 83714		STEVE TAYLOR 7524 LAMPLIGHTER DRIVE BOISE ID 83714			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DAVID RILEY	308 SACKETT	UNIVERSITY PARK	PA	USA	16802	
DIRECTOR	ART GLENN	308 SACKETT BLDG	UNIVERSITY PARK	PA	USA	16802	
DIRECTOR	STEVE TAYLOR	7524 LAMPLIGHTER DRIVE	BOISE	ID	USA	83714	
5. Organized Under the Laws of:  <b>ID</b> <b>C 188030</b>		6. Annual Report must be signed.*  Signature: steve taylor Name (type or print): steve taylor					
		Date: 07/30/2016 Title: director					
Processed 07/30/2016		* Electronically provided signatures are accepted as original signatures.					