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|--|--------------|--|-----------------|--|---------|------------------|--|
| No. C 188030 | | Due no later than Jul 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. NATIONAL ENERGY LEADERSHIP CORPS INC. (THE) STEVE TAYLOR 7524 LAMPLIGHTER DRIVE BOISE ID 83714 | | STEVE TAYLOR 7524 LAMPLIGHTER DRIVE BOISE ID 83714 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DAVID RILEY | 308 SACKETT | UNIVERSITY PARK | PA | USA | 16802 | |
| DIRECTOR | ART GLENN | 308 SACKETT BLDG | UNIVERSITY PARK | PA | USA | 16802 | |
| DIRECTOR | STEVE TAYLOR | 7524 LAMPLIGHTER DRIVE | BOISE | ID | USA | 83714 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 188030 | | Signature: steve taylor | | | | Date: 07/30/2016 | |
| | | Name (type or print): steve taylor | | | | Title: director | |
| Processed 07/30/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |