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| No. C 214350 | Due no later than Jun 30, 2018 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. WEST CENTRAL MOUNTAINS COMMUNITY FOUNDATION, INC. SHERRY MAUPIN 475 E DEINHARD LANE MCCALL ID 83638 | SHERRY MAUPIN 475 E DEINHARD LANE MCCALL ID 83638 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | ANDREW MENTZER | 97 FOREST LAKE CIRCLE | DONNELLY | ID | | 83615 |
| DIRECTOR | CYNDA HERRICK | 955 S MAIN ST #7 | CASCADE | ID | | 83611 |
| DIRECTOR | BELINDA PROVANCHER | 13181 HWY 55 | DONNELLY | ID | | 83615 |
| 5. Organized Under the Laws of: ID C 214350 | 6. Annual Report must be signed.* Signature: Sherry Maupin Name (type or print): Sherry Maupin | | Date: 07/19/2018 Title: Board President | | | |
| Processed 07/19/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |