| No. W 99611 | | Due no later than Jan 31, 2015 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|---|---------------------------------------|--|--|---------|-------------|--|
| Return to: | | Annual Report Form | | No. 1700 P. C. | JEFFREY R IRISH | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. LIHTC ADVISORS, LLC JEFFREY R IRISH 12639 W EXPLORER DR STE 200 BOISE ID 83713 | | MERIDIAN | 7187 N. MOON DRUMMER MERIDIAN 83646 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compa | nies: Enter Na | mes and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | ER JEFFREY R IRISH | | 7187 N. MOON DRUMMER | MERIDIAN | ID | USA | 83646 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Jeff Irish | | D | Date: 12/16/2014 | | | |
| W 99611 | | Name (type o | r print): Jeff Irish | Т | Title: Member | | | |
| Processed 12/16/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |