

|  |                |  |          |  |         |             |
|--|----------------|--|----------|--|---------|-------------|
| No. <b>C 204992</b>  |                | <b>Due no later than Feb 28, 2017</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DAYMON WORLDWIDE INC.<br>700 FAIRFIELD AVENUE<br>STAMFORD CT 06902 |          | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|  |                |  |          | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |          |  |         |             |
| Office Held  | Name           | Street or PO Address   | City     | State  | Country | Postal Code |
| TREASURER  | JAMES CLANCY   | 700 FAIRFIELD AVE  | STAMFORD | CT   | USA     | 06902       |
| SECRETARY  | LAUREN FANNING | 700 FAIRFIELD AVE  | STAMFORD | CT   | USA     | 06902       |
| DIRECTOR   | JAMES HOLBROOK | 700 FAIRFIELD AVENUE   | STAMFORD | CT   | USA     | 06902       |
| DIRECTOR   | JAMES WHITE    | 700 FAIRFIELD AVENUE   | STAMFORD | CT   | USA     | 06902       |
| DIRECTOR   | PETER FRANK    | 700 FAIRFIELD AVENUE   | STAMFORD | CT   | USA     | 06902       |
| PRESIDENT  | JAMES HOLBROOK | 700 FAIRFIELD AVENUE   | STMAFORD | CT   | USA     | 06902       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 204992</b>  |                | 6. Annual Report must be signed.*<br>Signature: LAUREN FANNING<br>Name (type or print): LAUREN FANNING   |          | Date: 02/13/2017<br>Title: SECRETARY   |         |             |
| Processed 02/13/2017   |                | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |